DENNIS SIO MONTERA

VISUAL ARTIST

A STATE OF INTROSPECTION | SOLO EXHIBITION 2017

CONTENTS

About the Artist Page 3

Press Release Page 4 - 6

Press Review Page 7 - 8

Curatorial Notes Page 9 – 10

Art Work Collection Page 11 - 25

Vernissage Page 26

About the Gallery Page 27

A STATE OF INTROSPECTION | SOLO EXHIBITION

Qube Gallery, Crossroads Mall, Gov, Cuenco Avenue,

Kasambagan, Cebu City, Philippines

August 10 – September 9, 2017

Catalog Design and Lay-out: Dennis E. Montera

Consultant: Hui-Wen Lin, Ph.D.

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ABOUT THE ARTIST

Dennis E. Montera also known by his artist name as 'SIO' was born in 1972 in the island province of Cebu, 570 kilometers south of the capital Manila in the Philippines. He obtained both his Bachelor of Fine Arts major in Painting and Master in Fine Arts from the University of the Philippines. His works are known for an employment of a method called 'addition by subtraction', that ultimately become multi-layered color field paintings. The symbolism of his work's content are appropriated from real life experiences and reflections on his surrounding environment. The artist's body of work is a testament to the non-figurative idiom that was popularized by the abstract expressionist movement in New York of the 1950's. The artist has been juror selected to international exhibitions such as the Asian International Art Exhibition in Seoul, East Java Fine Art Biennale in Surabaya, Trevisan International Art exhibition in Bolgna, and the Beijing International Art Biennale of China. SIO has also participated in numerous international art fairs including Art Tainan, Art Kaohsiung, Tokyo International Art Fair, Asia Contemporary Art Fair-Hong Kong, Art Apart Fair-Singapore, and ManilArt. He won first prize in the Philippines' prestigious GSIS Art Competition in 2010 and was awarded the University of the Philippines' Chancellor's Award for Creative Work in 2008 and 2010. He was awarded an artist residency grant by Le Cent Etablissement Culturel Solidaire in Paris, France in 2013 and was among the first recipients of the Dekana Award of the University of the Philippines Cebu in 2014. He is currently a professor of the Fine Arts at the University of the Philippines' constituent unit in his hometwon of Cebu. His research on art and artists in the southern region of the Philippines have been presented in international conferences and published in prestigious academic journals. At the time of this particular exhibition collection, the artist was a Ph.D candidate as a recipient of an NCKU distinguished international scholarship and a U.P. research fellowship award to pursue a doctoral degree at the Institute of Creative Industries Design of the National Cheng Kung University in Tainan City, Taiwan.



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PRESS RELEASE





relationships longer-lasting removathps origin-tissing and stronger through leng shall is simple. Relationship is all about human energy interaction and its management. So, relationship in leng shall is a challenging and never-ending human masagarrent skill, driven by motivation and, guess what, lucky charms soo! What is charm, delight,

What is charm, delight churched, or magic is my given human relations is called it, human life every control of the control of

Relationship **Feng Shui Tips** business contacts, discounts and informal old boy support estended unconditionally like a hig brother.

Second is the concept of face and giving face. In short integrity and bonoring one's word, even if no one is looking.

integrity and bonoring one a wave sector of the value of Character.

That is belonging, or the reduced to belong. The value of social acceptance in the Western and Axian cultures, this is where the social rinads of celebrating peacesses like trusting peace in a Tokon out for every promotion or social even is valued as it is included with the social recognition and secretaries of the host.

even a visuada as it a monace warners sie al recognition an acceptance of the hest. Fourth is 'power' relations, the need for authority and power in any setting — social, personal or professional. The earlier modivations are qualified under need for achievement and recognition. Fifth is the Asian value of smooth interpersonal

relationships, public or private.

These five motives can be enhanced in fing shail by way of attracting positive when showers, patterns, even lovers by simply using leady channes as numbers for attraction.

polities or envious peers, competitors in life in general, even rivals for your leved.

Let us walk through the most popular lucky charms used all over the leng shei world globally. For love: the use of

symbols like the Chinese calligraphy of double happiness keeps a love relationship especially marriage sestimable with mirth and nurturance at home mith and aurturance at hon even at work as in love for work and profession. Just frame any double happiness symbol and hang in your home or office.

For career, using the For career, using the three successive equal line trigram (trigram of heaven from the Changes) also or book of changes) also called the trigram of heaven attracts support from heaven. sac of nome of office out guarance of a leng stall geometric or expert boosts more targ stains from careers markening bethy promotions and recognition. Well what better fact to the engine of bull personal and professional relamorships when one bus-the war closes, so to speak. In politics, whether office or real politics or the real world.

as in positios, whether office or real politics or the real world as in government there is only one rule — have a dack face and black heard. And office two lacky symbols are used the Kuan King image or figurine (means nobody can put one or fool you personally, and professionally) placed in the office and home lacing the main doors and the tigereye beads worn at the right material of the means doors and the tigereye beads worn at the right

name or man door and the tagency beads wern at the right wrist of a wannelse political leader.

These key charms abide by the has of attraction principles inbased in feng shal. However, these are rempered by two Golden Rules.

First is the golden rule of filial brotherly and sessorly

First is the golden rule of fliab brotherly and sourch how of not deling mit of their source with a rule like done unro-yoused. Commonly known as the law of disking entribution or you near what you sow. . simply you like mit a like prediction or you near what you sow. . simply you like mit. I share reduced the source with a fine header and challenges or being reduced by carrier with a fine header and challenges or being responsible for managing a reduce shop, the sines or personal or even view life. A simple her tail order of the eclipsed of reven view life. A simple her tail order of the eclipsed in the mistaken notion that he or she who holds the gold rules a relationship! For this aron second law is anchered or real and true love for others, unconditionally and humanely as much as

the love for others, unconditionary and furnancly as much as-possible.

The bottom line in keeping a lasting relationship is to be loving in your ways with feng shar applications, and with lucks charms as well.



PRESS RELEASE





SIB MONTERA and his broad Milkeira, wife Maureen and eldest daughter Melerah in front of appropriately, Family Above All.

Filipina aesthetician introduces own US-based skin care line

Marie Suzette Good from land, Philippines is glad to finally be able to share her imported skin care products to her co beauty aficionado

Founded in California, USA, Suzette Skin Care (SSC) is now ready to cater to the Filipino beauty needs.

According to Suzette, the main highlight of SSC is their fruit-based ingredients. Red wine, grapes, blueberry, tomain ingredients of their products.

natural and Ecofriendly. This is why it is fit and safe for age, and any race," and red wine. she said during SSC's SSC has launching event last beauty products for or inquiries.

August 13. beauty products for or inquiries.



passion. She studied ing. These products Aesthetics at the In- are priced at around ternational School P1,500. natoes, cherry, and of Beauty in Califorpomegranate are the nia, USA and with is now gradually disher husband's grape tributing their prodeir products. farm in the States, ucts nationwide "My products are she was inspired to For the meantime take her passion to interested

Skin care has al- ing, repairing, mois ways been Suzette's turizing, and repair

Superty Skin Care the next level by cre-ating skin care prod- 09178876365 or any skin type, any ucts out of grapes send an email to su-SSC has twelve gmail.com for orders

PRESS RELEASE





PRESS REVIEW



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to based outside of the Marsh-capital region

This estimation has past him or a position of

being able to present his work as a unionproposition -- a Crbusto artist trained a TIP Cebui Tine Aris program who excluthe Adellia and conservative special period procurate, of which Colmany arrange known for As the Director of Quite Colloy. Celus most promutent contemporary part upon he is reflected and new west mon sectory greater magnitum outside of the Vinera, over mother seek to charge stems of art within it. Montees that her ---



magnes, a beny responsibility to both the control and become

The arr, beweren, has remained above in all—an othered homage to abstraction, even in it remains reflechingly Filippin. "Moreous focuses on the uniquely Ediption and ormand-ing of another as both a homeranate procon," wrote the last scholar and fellow Cahumo Roden Range Catene," ... se well as an aproxenic tonday that wells the individual, society, recognizate and material continue seguither into a diaductic and realingtone on

for Mirenna tone exhibition in Orde: Gallery, the updy cirled of home of histogram ties, the arressent multiply makes in his abution would be in the process, be but wraping conciding to reveal layer under mined in his main personal modes and prefers. much. The media are galimpness that almost fally speed howen stark backgrounds. As

typical of Moment, those is a highly anniconduced quality to his work. The Golden Age of Bortamos," for terrator, is quite freeally directioned by gold, but seconds the sport from of effection in small speaks of red. One imaginer Jackson Pullick with community or Robbin webcut represent less a EUpsins, not Colmany, tales on Abstract Expressions that Martery bransk engages in:

The calcinion nation, winight by Adiani Avarague, describes Mesonais process in detail," he smelalines, passing from ineight than acrefic layers, with a special oilhand believes in however the favors in aid. in the eventual polling process. And then, the patenting controlly controlled polling. so work with organic layers that are thought — all the tiens consuming, mailtained process of the oreston of set."

The exhibition. Monteral 20%, represent a sum wilesome in the areas of this important abstractions.







Sio Montera's A State of

Introspection at Cebu's Qube Gallery.

N Principles

PRESS REVIEW





CURATORIAL NOTES

The year 2016 recorded the coldest winter in Taiwan. In this worst of circumstances, Dennis Montera created his gentlest paintings—the *Winter Itch* and *Pinyin* series. These featured muted color fragments layered translucently one upon another, all in stark contrast to his previous color-laden, highly-texturized body of works. This newfound aesthetics of sparsity, borne in a strange country, follows through in a collection of oeuvres for his twentieth solo exhibition, *A State of Introspection*.

Patinas

Montera is currently based in Taiwan to finish his Doctorate in Creative Industries Design in the National Cheng Kung University, with support from the University of the Philippines' Doctoral Studies Fund as a tenured faculty of the Fine Arts Program of the University of the Philippines in Cebu City. He is a member of the Executive Council of the Committee on Visual Arts of the National Commission for Culture and Arts, as well as an officer of Pusod, The Open Organization of Cebu Visual Artists Inc., an organization championing marginalized artists and art communities from the regions. He is also the director of Qube Gallery, one of the few active art galleries in Cebu City. The multitude of discourses he has been amassing as an artist, educator, art advocate, gallery director, among others, correlate to the density of layers piling on his abstractions on canvasses through the years that have defined his art practice.

The layers point to a seeking. A graduate of the Fine Arts Program of the University of the Philippines in Cebu City, the first formal fine arts school outside the capital, and then an educator in the same school for the next fifteen years, Montera continuously explores the definition of the painterly through experimentation of new processes introduced by new materials. Informed by an institution steeped in traditional representational art, his gesturals are arguably acts of aggression. He translates defiance as tactility of differences, Integrating bitumen and texturizers with acrylic paints in his works.

The penchant for representing heterogeneity through layers and textures indicates a preoccupation with disparity and, consequently, hierarchy. Here is a learned artist who locates his identity in the Other sphere twice over—schooled and flourishing in a precarious arts community outside of the art capital; and working with a genre that is not quite the choice of the conservative collector patronage in his city, whose taste is cultivated by centuries of religious artmaking.

Parallels and Professionalization

Montera's academic and advocacy trajectory naturally led him to take up doctoral studies. His current academic research is a comparative study of the design management of creative professionals between two peripheral creative communities, Tainan City in Taiwan and Cebu City in the Philippines. Both locales have striking similarities in terms of historical background, economic roles in present society, and a growing tourism and cultural hub.

The notion of creative/cultural industries/economies is relatively new, introduced at the turn of the century with aims at transacting through creativity, knowledge and information rather than the traditional resources of land, labour and capital. A cursory look at criticisms of this model generally points to lack of theoretical clarity in policy definitions. The dichotomy of the creative industries between Tainan and Cebu, for example, according to Montera, lies in the structure of their respective development strategies. The former capitalizes on a strong top-down creative identity policy supporting infrastructure building and facilitation of preservation and promotion of cultural and historical assets, while the latter operates mainly on export-oriented policies such as enhancing arts and crafts for international quality exportation, supporting BPO industries as job opportunities for local talents, and harnessing creative communities for tourism. The discrepancy in the implementation of similar visions reveals the nebulous nature of such a conception of a sustainable creative ecosystem.

CURATORIAL NOTES

This ambiguity is precisely the overarching concern that has guided Montera's practice and career. Underpinning his brand of identity politics is a discernment of the lack pedagogical backbone in current local creative industry plans that can yield infrastructures truly beneficial for artists in the Philippines, more so for those in the margins. Case in point, Cebu City was named as the ASEAN City of Culture in 2011 and yet most of its Fine Arts programs graduates, unable to pursue art practice due to lack of opportunities, have mostly been absorbed by BPO industries if not struggling with small-scale art enterprises.

It is in this context of urgency that Montera negotiates valuation of art that he produces/teaches/circulates, striving to nuance the position of the Other by tracing axes of powers—economy, culture, education, et al—that restrict art practice outside the Capital. In the process, he has racked up expertise so as to bequeath his voice with authority, the most recent of which is his doctorate degree. This increasing professionalization is directly proportional to the perceived magnitude of the challenges that surround his art practice and its attending concerns, perhaps an act of taming for it (art practice) to become what one can refer to as a Foucauldian docile body, to better harness its socioeconomic and pedagogical potentials.

Palimpsest

The haze with which Montera grapples with is apparent, literally, in his recent works. As the title implies, A State of Introspection necessitates the unpacking of the conditions of production that have brought about a visible change in the artist's visuality and operation. His foray into another country certainly is an influence. He recounts how the "rows of old shop-houses in Tainan city's historic areas that have been converted into craft shops, galleries, and cafes are now popular tourist attractions under Tainan's "Old House, New Life" program to contribute to urban revitalization as part of their government's push to develop the creative industries." Montera particularly fetishizes the peeling paints in the old spaces that lay bare the rich history of the culture.

This time, in pursuit of replicating the weathered look of peeling paint, Montera subtracts from the process his trademark employment of heavy surface textures for more than a decade. Instead, he modulates, painting four to eight thin acrylic layers, with a special oil-based lubricant in between the layers to aid in the eventual peeling process. And then, the painstaking carefully-controlled peeling/scraping/scratching to reveal layers underneath. The results are palimpsests that chronicle the time-consuming, meditative process of creation of art. These are also documentations of the material conditions of the process of re-education, from adjusting painting processes such as scrimping on paint to suit economic constraints as a scholar, to unlearning the myriad layers of preconceptions brought by expertise through reception of new methods.

Montera is at a turning point. The titles of his works (How High You Go, The Struggle to Stay Low, I Am Because I Was, Youth Knows No Pain, Think of Yourself Less, et al) are a peek into the turbulence of an ongoing reorientation brought by dislocation and alienation. A few bright color fields break the largely monochromatic series, distributing a level of warmth to an otherwise overall somber wintry tone that sets the mood of the exhibition. Where history in old spaces steeped in culture is found at the bottom of peeling layers of paint, one finds here—through layers of being art educator, advocate, gallery director—an informed artist at the core. This palimpsestuousnes is a vantage point that has been consistently utilized to impart to students and colleagues that the struggle for cultural/artistic/creative identity is beyond seeking muse and market but instead in the mapping of meaning-making for the misgoverned, marginalized, and emergent. In A State of Introspection, what is unseen is the Other as art professional inside a pall, patiently scratching and seeing through the strata to arrive at the surface. — Adjani Arumpac

The writer studied BA in Film at the University of the Philippines and cinematography at the Mowelfund Institute. She specializes in the documentary film genre and her works have been recognized and shown in numerous international film festivals. She is also an art writer, working with artists and local and international galleries on curatorial texts of exhibitions. Her interest in bridging the medium of documentary film genre and modern art practices manifest in her documentary films that have been translated and integrated in installation works exhibited in Manila, Lucban, Guangdong, Berlin, Hong Kong and Paris.